

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Application of:

John C. Harvey and James W. Cuddihy:

Group Art Unit: 2600

Serial No.:

08/511,491

Examiner: Groody, J.

Filed:

June 7, 1995

Atty Dkt: 05634.0274

For:

SIGNAL PROCESSING APPARATUS

AND METHODS

TRANSMITTAL LETTER

Assistant Commissioner for Patents Washington, D.C. 20231

[X] Response and Amendment under 37 C.F.R. § 1.111

[X] Request for Three Month Extension of Time Pursuant to 37 C.F.R. § 1.136(a) (induplicate)

[X] An additional claim fee is required, and is calculated as shown below:

| | (Col 1) | | (Col 2) | (Col 3) | | |
|---|---|-------|---------------------------------------|------------------|------------|----------------|
| | Claims Remaining After Amendment | | Highest No. Previously Paid for | Present Extra | Rate | Additional Fee |
| Total | 40 | Minus | 41 | = 0 | x \$ 22.00 | \$ 00.00 |
| Indep. | 9 | Minus | 9 | = 0 | x \$ 82.00 | \$ 00.00 |
| First Presentation of Mult. Dep. Claim x \$ 270.00 | | | | | | \$ 00.00 |
| Total Additional Filing Fee for Request for Extension of Time | | | | | | \$ 950.00 |
| Total Fee Enclosed | | | | | | \$ 950.00 |

If the entry in Col. 1 is less than the entry in Col. 2, write "0" in Col. 3.

** If the "Highest Number Previously Paid For" in this space is less than 20, write "20" in this space.

- *** If the "Highest Number Previously Paid For" in this space is less than 3, write "3" in this space. "The Highest Number Previously Paid For" (Total or Independent) is the highest number found from the equivalent box in Col. 1 of a prior amendment or the number of claims originally filed.
- [X] Howrey & Simon check no. 146771 in the amount of \$950.00 is enclosed.
- [X] The Commissioner is hereby authorized to charge any additional fees, or credit any overpayment to Deposit Account No. 08-3038. This sheet is submitted in triplicate.

[x] Any filing fees under 37 CFR 1.16 for the presentation of extra claims.

[x] Any patent application processing fees under 37 CFR 1.17.

Respectfully submitted,

, 1997 NEVA-CIMON

10/08/1997 EKIMD WISHOWS GISMAN 01 FC:117 1299 Pennsylvania 5.00 mpe, NW

Washington, D.C. 20004

Tel: (202) 783-0800

Date:

Thomas J. Scott, Jr. Registration No. 27,836 Attorney for Applicants